

**THE COMMITTEE ON NATURAL RESOURCES AND CULTURE  
OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO**

**AGENDA FOR  
WEDNESDAY, MARCH 17, 2004, AT 9:00 A.M.**

**COUNCIL COMMITTEE ROOM (12TH FLOOR), CITY ADMINISTRATION  
BUILDING  
202 C STREET, SAN DIEGO, CALIFORNIA**

For information, contact Dan Coffey, Council Committee Consultant  
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**DIAL-A-COUNCIL**: The City Clerk's office has implemented Dial-A-Council to enable the public, City officials, and staff to listen to the Council Committee meeting while it is in progress. To listen to the Committee meeting, dial 533-4001 beginning at 9:00 a.m. (Wednesday). **Note**: Rancho Bernardo and Rancho Peñasquitos residents dial 484-7711 and ask the Citizen's Assistance operator to connect you to Dial-A-Council.

**INTERNET ACCESS TO COMMITTEE AGENDAS**: The Internet address is:  
<http://www.sandiego.gov>

**ACCESS FOR PEOPLE WITH DISABILITIES**: This information will be made available in alternative formats upon request. To request an agenda in an alternative format or to request a sign language or oral interpreter for the meeting, call the City Clerk (533-4000-voice or 236-7012-TT) at least five working days prior to the meeting to ensure availability. Assistive Listening Devices (ALDs) are available from the City Clerk's Office prior to the meeting, and are to be returned at the end of the meeting.

**NON-AGENDA PUBLIC COMMENT**: Any member of the public may address the Committee on any subject in its area of responsibility on any matter not presently pending or previously discussed at the Committee. Comments are limited to three (3) minutes and are non-debatable. At the conclusion of the comment, the Committee Chair shall have the discretion to determine appropriate disposition of the matter. To exercise this right, members of the public wishing to address the Committee under "Public Comment" must submit a "Public Comment Request" form prior to the meeting. Subject matter and time limitations are noted on the form. Pursuant to open meeting laws, no discussion or action, other than a referral, shall be taken by the Committee on any issue brought forth under "Public Comment."

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If a COMMUNICATION REQUEST FORM is submitted to the City Clerk seven (7) calendar days prior to the Committee meeting, the matter may be placed on the agenda as a scheduled communication and the Committee may discuss the item prior to its appropriate disposition.

REQUESTS FOR CONTINUANCE

CONSENT AGENDA: The Chair may entertain a motion by a Committee Member to approve certain noncontroversial agenda items as consent agenda items at the beginning of the meeting.

COUNCIL COMMENT: Committee Members may make brief announcements or give a brief report on their activities on matters not on the agenda. Additionally, non-Committee Councilmembers may appear and address the Committee on any agenda item, although non-Committee members may not deliberate or vote on such matters.

NON-AGENDA PUBLIC COMMENT

ADOPTION AGENDA

- ITEM-1: City of San Diego Commission for Arts and Culture's PUBLIC ART MASTER PLAN.
- ITEM-2: Report from the City Manager regarding the MIRAMAR RECYCLING CENTER SERVICE CONTRACT/REAL PROPERTY LEASE EXTENSION.
- ITEM-3: Report from the City Manager regarding an Early Transfer Conveyance for the NAVAL TRAINING CENTER BOAT CHANNEL.
- ITEM-4: Report from the City Manager on pending ENGINEERING DEPARTMENT CAPITAL IMPROVEMENT PROGRAM (CIP) PROJECTS:
- A. Advertise and Award of Sewer & Water Group 666
  - B. Advertise and Award of Sewer Group 737
  - C. Advertise and Award of Sewer Group 718
  - D. Amendment #2 with EMA, Inc., for Telemetry Control Systems - SCADA - Phase II
  - E. Amendment No. 1 to the Agreement with Boyle Engineering and Street Repairs for Sewer Pump Station No. 42

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- ITEM-5: Report from the City Manager on a pending METROPOLITAN WASTEWATER DEPARTMENT CAPITAL IMPROVEMENT PROGRAM (CIP) PROJECT:  
General Requirements Contract 2004A - General Engineering Contracts.
- ITEM-6: Report from the City Manager on pending WATER DEPARTMENT CAPITAL IMPROVEMENT PROGRAM (CIP) PROJECTS:
- A. Otay 2nd Pipeline Improvement Project-Cathodic Protection Phase, Advertise for Bids
  - B. Relocation of 12-inch Water Main at Mira Mesa Blvd. with Cal Trans

Jim Madaffer  
Chair